

# 2009 NISPA Newspaper Contest

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## *OVERALL CATEGORY*

Send **three consecutive issues** published between August 16, 2008 and January 31, 2009 along with this entry form. These should be **postmarked and mailed** by January 31, 2009 to:

*Dennis Brown: NISPA NEWSPAPER CONTEST  
Huntley High School  
13719 Harmony Rd.  
Huntley, IL 60142*

**PLEASE PRINT NEATLY!** Certificates will be made from the information you enter below.

**NOTE:** Please be sure also that your **enrollment number** is correct; these may be used to determine the divisions for competition.

SCHOOL \_\_\_\_\_ ENROLLMENT \_\_\_\_\_

NAME OF NEWSPAPER \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF ADVISER \_\_\_\_\_

ADVISER'S E-MAIL ADDRESS \_\_\_\_\_

ADVISER'S SCHOOL PHONE # \_\_\_\_\_ SCHOOL FAX \_\_\_\_\_

IDENTIFICATION OF ENTRY (GIVE HEADLINE, CAPTION, NAME OF AD, ETC.)  
\_\_\_\_\_  
\_\_\_\_\_

NAME(S) OF STUDENT REPORTER(S) \_\_\_\_\_

NUMBER OF ISSUES PER YEAR \_\_\_\_\_ NEWSPAPER BUDGET \_\_\_\_\_

# OF JOURNALISM CLASSES \_\_\_\_\_

IS NEWSPAPER OFFERED AS A CREDIT COURSE? YES NO

DESCRIBE ANY LIMITATIONS OR EXTRAORDINARY CIRCUMSTANCES FOR THE JUDGE:  
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For more information, call Dennis Brown at (847) 669-1899 or email [dbrown@district158.org](mailto:dbrown@district158.org)